



AHC_{of}NC

presents...

The PREMIER Education Conference for Home Health, Hospice & Home Care Leaders

2019 AHC

LEADING WITH PURPOSE

Leadership

Hotel Ballast Wilmington

Tapestry Collection by Hilton

October 28-29, 2019

**Invitation
to
Exhibit**



Exhibit at AHHC's Leadership Conference and experience valuable one on one time with our members! AHHC's Leadership Conference is known for having superior education, beautiful locale, invaluable networking time in a fun and relaxed atmosphere. Exhibits are first come, first serve and sell quickly!



AHHC is dedicated to assisting you in making the most of your exhibit dollar. When you invest your marketing dollars with AHHC, you will be able to connect to our audience of administrators, managers and supervisors – in home health, home care, and hospice.

Wear your resort apparel! No suits, no ties, just happy!!

Hotel Information: The Association has secured a block of rooms at the Hotel Ballast Wilmington for the nights of Saturday, October 26th, Sunday, October 27th and Monday, October 28th at a special rate of \$159.00/night, single or double occupancy. Parking costs \$12/day. Room reservations may be made by clicking the reservation link below or calling the hotel directly at (888) 324-8170 (toll free) or 910-763-5900. Please state that you are attending the Association for Home & Hospice Care (AHHC) Leadership Conference when making your reservations to receive these special rates. **Reservations must be made by September 25, 2019** to take advantage of the special rates. Check in time is after 4:00 p.m. Check out time is 11:00 a.m.

[Click Here to Book Your Room at the AHHC Group Rate!](#)

Why Exhibit? Attendees are professionals or in upper management such as agency Administrators, Chief Financial Officers, Branch Managers, Clinical Supervisors, Compliance/QI Managers, HR Managers and Marketing/Development Staff. **The majority of attendees have purchasing influence for one or more areas of their work. Come network – enjoy time with your current customers and future customers in a relaxed, resort atmosphere!**




Exhibit Space Each vendor will be provided with a 6ft, draped and skirted table, 2 chairs, electricity and wireless internet. Each table is available on a first-come, first-served basis at the time of set-up. Your exhibit fee includes two exhibitors at each Exhibit Table. Additional name badges available for \$125 each.

Exhibit Hours

Sunday, October 27th:	Set-Up 3:00pm – 8:00pm
Monday, October 28th:	Set-Up 7:00am – 8:00am, Exhibit & Vendor Reception 8:00am– 6:00pm Cornhole Tournament 6:00pm - ??? <i>Sponsor a Team!</i>
Tuesday, October 29th:	Cornhole Tournament Registration Exhibit 7:30am – 1:00pm Door Prizes 12:45pm Dismantle 12:30pm

- Please Note: Due to the disruptive nature of breaking down exhibits early, a \$250 penalty will be assessed for vendors that break down prior to the end of the conference

EXHIBIT AND SPONSORSHIP OPPORTUNITIES

- **Exhibit Table – (Only 45 Tabletop Exhibits Available -First Come First Served)**
Early Bird Rate Before September **1st**: \$ 1,000 member, \$1,450 non-member
Regular Rate September 1st and after: \$1,200 member, \$1,650 non-member
- **EXCLUSIVE OPENING KEYNOTE SPEAKER -Brent Gleeson, Former Navy SEAL.**
Visit www.TakingPointLeadership.com
\$12,000 *Includes Exhibit Table* Invitation to Join AHHC’s Board for a Reception * Your company highlighted at the Opening Session * Opportunity to Introduce the Keynote Speaker * Logo and Link on Conference Web Page * Logo on conference signage * Logo on the Conference Program * Flyer stuffed in attendee packets.
- **EXCLUSIVE Monday Afternoon General Session -Bill Dombi, NAHC**
\$2,500 * Your company highlighted at the Opening Session * Opportunity to Introduce the Keynote Speaker * Logo and Link on Conference Web Page * Logo on conference signage * Logo on the Conference Program * Flyer stuffed in attendee packets.
-  ➤ ~~**EXCLUSIVE TOTE BAG SPONSOR**~~
~~**\$4,500** * Your Company Name on 300+ Conference Tote Bags * Logo and Link on Conference Web Page~~
-  ➤ ~~**EXCLUSIVE NAME BADGE LANYARD SPONSOR**~~
~~**\$3,000** * Your Company Name and Logo on 300+ Attendee Name Badge Lanyards * Logo and Link on Conference Web Page~~
-  ➤ ~~**EXCLUSIVE HOTEL KEY CARD SPONSOR**~~
~~**\$3,000** * Your Logo and marketing message on all room keys provided to attendees upon hotel check-in PLUS * Logo and Link on Conference Web Page~~
- **LUNCH SPONSORSHIP – Co-Sponsor of Monday’s Buffet Lunch in Vendor Hall**
\$2,000 * Logo and Link on Conference Web Page * Logo on conference signage * Logo on the Conference Program * Flyer stuffed in attendee packets
- **PLENARY and INDIVIDUAL SESSION SPONSORS**
\$1,000* Logo and Link on Conference Web Page * Logo on conference signage * Logo on the Conference Program * Flyer stuffed in attendee packets. Call for details!
- **REGISTRATION BROCHURE ADVERTISING**
\$1,000- \$3,000! Full page color ad in the electronic registration brochure. Pricing depends on length of placement. This brochure is emailed multiple times to over 5,000 contacts and placed on our website from July-September! Call for details!
- **BREAKFAST SPONSORSHIP –Co-Sponsor of Tuesday’s Breakfast Buffet in Vendor Hall**
\$1,500 * Logo and Link on Conference Web Page *Logo on conference signage * Logo on the Conference Program
- **VENDOR RECEPTION -SPONSORSHIP – Co-Sponsor of Monday’s Vendor Reception**
\$500 * Logo and Link on Conference Web Page *Logo on conference signage * Logo on the Conference Program
- **BREAK SPONSORSHIP – Co-Sponsor of Breaks**
\$250 * Prominent display of logo on signage *Logo on the Conference Program

ASSOCIATION FOR HOME & HOSPICE CARE OF NORTH CAROLINA EXHIBITOR
CONTRACT TERMS AND RULES OF THE EXHIBITION

AHHC, at its sole discretion, solicits and/or accepts sponsorship of functions and activities from vendors of goods and services **Immunity to AHHC from Liability:** AHHC, its staff and agents, shall not be liable for any losses or damage to the property or person of the Exhibitor, its agents, employees or guests as a result of theft, fire, or from any cause whatsoever. The Exhibitors agree to indemnify and hold AHHC harmless against all claims, damages, loss, or injuries arising out of the acts or omissions of the Exhibitor, its employees, agents and guests. **Compliance with Laws:** The Exhibitor agrees to comply with, and abide by, all laws, rules, regulations and ordinances established by AHHC, the Holiday Inn Resort, and all federal, state and local government organizations or agencies. **Aisle Space:** No aisle space or any other space may be used for display purposes and Exhibitors must confine their activities and all displays to the space for which they have contracted. **Display and Equipment:** Exhibits must not be of such size or arrangement as to obstruct the view of, or in any manner interfere with, others. AHHC reserves the right to prohibit any exhibit, or portion thereof, which in its opinion, is objectionable to the character of the Exhibition. **Exhibit Payment:** Remittance of the total rental must accompany application for space. Payment is accepted via MasterCard, Visa, Discover, American Express or check. Checks should be made payable to the Association for Home & Hospice Care of North Carolina (AHHC). **Cancellation:** In the event of cancellation, the following refund policy will apply: 75% Refund if cancellation received in writing by August 30, 2019; 50% Refund if cancellation received in writing by September 20, 2019 and no refunds available September 21, 2019 and thereafter. **Security:** Exhibitors must secure their belongings. AHHC is not responsible for damages, loss or theft of exhibitor property.



1. Exhibit Table:

- Exhibit Table –**
Before Sept 1: \$1,000 member, \$1,450 non-member
Sept 1 and after: \$1,200 member, \$1,650 non-member

2. Sponsorship and Amount (see page 3): _____

3. Enter Payment Information:

Company Name: _____ **Contact Name:** _____

Address: _____ **City** _____ **ST** _____ **Zip** _____

Phone: _____ **Email:** _____

My check (payable to AHHC) for the total amount of the tabletop and/or sponsorship fee is enclosed in the amount of \$ _____

Charge my credit card: \$ _____

Credit Card Number _____ **Exp. Date** _____ **Sec. Code** _____

Name (as it appears on card) _____

Cardholder Billing Address _____ **City** _____ **ST** _____ **Zip** _____

Signature (required) _____